

## Thomas Williams

Department of Philosophy, University of South Florida  
4202 E. Fowler Ave., FAO 226, Tampa, FL 33620

### Education

- 1994 Ph.D. in Philosophy, University of Notre Dame
- 1991 M.A. in Philosophy, University of Notre Dame
- 1988 B.A., with Honors in Philosophy, *summa cum laude*, Vanderbilt University

**Areas of Specialization** Medieval Philosophy, History of Ethics

**Areas of Competence** Ancient Philosophy, Philosophy of Religion

### Professional Experience

- 2014– Professor of Philosophy, University of South Florida
- 2011–2014 Chair of the Department of Religious Studies, University of South Florida
- 2008–2014 Professor of Philosophy and Religious Studies, University of South Florida
- 2005–2008 Associate Professor of Philosophy and Religious Studies, University of South Florida
- 2002–2005 Associate Professor of Philosophy, The University of Iowa
- 1996–2002 Assistant Professor of Philosophy, The University of Iowa
- 1994–1996 Assistant Professor of Philosophy, Creighton University

### Publications

#### Books and Edited Volumes

- The Cambridge Companion to Medieval Ethics*. Cambridge University Press, 2018.
- Thomas Aquinas: The Treatise on Happiness and Treatise on Human Acts (Summa theologiae I-II 1–21)*.  
Translation by Thomas Williams, commentary by Christina van Dyke and Thomas Williams.  
Hackett Publishing Company, 2016.
- Philosophy in the Middle Ages*, 3<sup>rd</sup> ed. Co-edited with Arthur J. Hyman and James Walsh. Hackett  
Publishing Company, 2010.
- Anselm*. Co-authored with Sandra Visser. Great Medieval Thinkers. Oxford University Press, 2008.
- Thomas Aquinas: Disputed Questions on the Virtues*. Margaret Atkins, translator. Cambridge University  
Press, 2005.
- The Cambridge Companion to Duns Scotus*. Cambridge University Press, 2003.

#### Translations

- Augustine: Confessions*. Hackett Publishing Company, 2019.
- John Duns Scotus: Selected Writings on Ethics*. Oxford University Press, 2017.
- Thomas Aquinas, *Treatise on Happiness and Treatise on Human Acts*, in Jeffrey Hause and Robert Pasnau,  
eds., *Aquinas: Basic Works*, 316–502. Hackett Publishing Company, 2014.
- Anselm: Basic Writings*. Hackett Publishing Company, 2007.
- Anselm: Three Philosophical Dialogues: On Truth, On Freedom of Choice, On the Fall of the Devil*. Hackett  
Publishing Company, 2002.

*Proslogion, with the Replies of Gaunilo and Anselm*. Hackett Publishing Company, 2001.  
*Monologion and Proslogion, with the Replies of Gaunilo and Anselm*. Hackett Publishing Company, 1996.  
*Augustine: On Free Choice of the Will*. Hackett Publishing Company, 1993.

## Book Chapters

- "Scotus, Intuitionism, and the Third Sense of 'Natural Law,'" forthcoming in Giorgi Pini, ed., *Interpreting Duns Scotus*. Cambridge University Press.
- "Will and Intellect," in *The Cambridge Companion to Medieval Ethics*, 238–256. Cambridge University Press, 2018.
- "Anselm," in Andrew Pinsent, ed., *The History of Evil. Volume 2: Evil in the Middle Ages*, 121–34. Routledge, 2018.
- "John Duns Scotus," in Kevin Timpe, Meghan Griffith, and Neil Levy, eds., *The Routledge Companion to Free Will*, 275–83. Routledge, 2016.
- "Hermeneutics and Reading Scripture," in Eleonore Stump and David Vincent Meconi, eds., *The Cambridge Companion to Augustine*, 2<sup>nd</sup> ed., 311–27. Cambridge University Press, 2014 (revision of "Biblical Interpretation," 2001).
- "Anselm: Free Will and Moral Responsibility," in Jeff Hause, ed., *Debates in Medieval Philosophy: Essential Readings and Contemporary Responses*, 61–72. Routledge, 2014.
- "Classical Theism," in Jeanine Diller and Asa Kasher, eds., *Models of God and Alternative Ultimate Realities*, 95–100. Springer, 2013.
- "The Franciscans," in Roger Crisp, ed., *The Oxford Handbook of the History of Ethics*, 167–83. Oxford University Press, 2013.
- "Human Freedom and Agency," in Brian Davies and Eleonore Stump, eds., *The Oxford Handbook of Aquinas*, 199–208. Oxford University Press, 2011.
- "Duns Scotus," in Constantine Sandis and Timothy O'Connor, eds., *A Companion to the Philosophy of Action*, 466–72. Wiley-Blackwell, 2010.
- "Describing God," in Robert Pasnau, ed., *The Cambridge History of Medieval Philosophy*, 749–60. Cambridge University Press, 2009.
- "Anselm," in Graham Oppy and Nick Trakakis, eds., *History of Western Philosophy of Religion*, II: 73–84. Oxford University Press, 2009.
- "Anselm on Truth" (with Sandra Visser), in Brian Davies and Brian Leftow, eds., *The Cambridge Companion to Anselm*, 204–21. Cambridge University Press, 2005.
- "Anselm's Account of Freedom" (with Sandra Visser), in Brian Davies and Brian Leftow, eds., *The Cambridge Companion to Anselm*, 179–203. Cambridge University Press, 2005.
- "Sin, Grace, and Redemption," in Jeffrey Brower and Kevin Guilfooy, eds., *The Cambridge Companion to Abelard*, 258–78. Cambridge University Press, 2004.
- "Transmission and Translation," in A. S. McGrade, ed., *The Cambridge Companion to Medieval Philosophy*, 328–46. Cambridge University Press, 2003.
- "From Metaethics to Action Theory," in Thomas Williams, ed., *The Cambridge Companion to Duns Scotus*, 332–51. Cambridge University Press, 2003.
- "Introduction: The Life and Works of John Duns the Scot," in Thomas Williams, ed., *The Cambridge Companion to Duns Scotus*, 1–14. Cambridge University Press, 2003.
- "Augustine vs Plotinus: The Uniqueness of the Vision at Ostia," in John Inglis, ed., *Medieval Philosophy and the Classical Tradition in Islam, Judaism, and Christianity*, 169–79. Curzon Press, 2002.
- "Biblical Interpretation," in Norman Kretzmann and Eleonore Stump, eds., *The Cambridge Companion to Augustine*, 59–70. Cambridge University Press, 2001.

"A Reply to the Ramsey Colloquium," in John Corvino, ed., *Same Sex: Debating the Ethics, Science, and Culture of Homosexuality*, 69–80. Studies in Social, Political and Legal Philosophy. Rowman & Littlefield, 1997.

### Journal Articles

"Complexity without Composition: Duns Scotus on Divine Simplicity" (with Jeff Steele), forthcoming in *American Catholic Philosophical Quarterly*, 2019

"Aquinas on the Sources of Wrongdoing: Themes from McCluskey," *Oxford Studies in Medieval Philosophy* 7 (2019): 243–256.

"Anselm on Freedom and Character Formation," *Faith and Philosophy* 34 (2017): 223–34.

"Anselm's Quiet Radicalism," *British Journal for the History of Philosophy* 24 (2016): 3–22.

"Credo ut mirer: Anselm on Sacred Beauty," *The Modern Schoolman* 89 (2012): 181–88.

"Early Hobartian Reaction to the Oxford Movement: Assessments of the *Tracts for the Times* in *The Churchman*, 1835-1841," *Anglican and Episcopal History* 81 (2012): 390–412.

"God Who Sows the Seed and Gives the Growth: Anselm's Theology of the Holy Spirit," *Anglican Theological Review* 89 (2007): 611–27.

"The Doctrine of Univocity Is True and Salutary," *Modern Theology* 21 (2005): 575–85.

"Aquinas in Dialogue with Contemporary Philosophy: Eleonore Stump's *Aquinas*," *American Catholic Philosophical Quarterly* 79 (2005): 483–91.

"Nad metodou historie filosofie" ("On method in the history of philosophy"), *Studia Neoaristotelica* 2 (2005): 214–18.

"Moral Vice, Cognitive Virtue: Jane Austen on Jealousy and Envy," *Philosophy and Literature* 27 (2003): 222–29.

"Two Aspects of Platonic Recollection," *Apeiron* 35 (2002): 131–52.

"Anselm's Account of Freedom" (with Sandra Visser), *Canadian Journal of Philosophy* 31 (2001): 221–44.

"Lying, Deception, and the Virtue of Truthfulness: A Reply to Garcia," *Faith and Philosophy* 17 (2000): 242–48.

"A Most Methodical Lover? On Scotus's Arbitrary Creator," *Journal of the History of Philosophy* 38 (2000): 169–202.

"Recent Work on Saint Augustine," *Philosophical Books* 41 (2000): 145–53.

"The Unmitigated Scotus," *Archiv für Geschichte der Philosophie* 80 (1998): 162–81.

"The Libertarian Foundations of Scotus's Moral Philosophy," *The Thomist* 62 (1998): 193–215.

"Reason, Morality, and Voluntarism in Duns Scotus: A Pseudo-Problem Dissolved," *The Modern Schoolman* 74 (1997): 73–94.

"How Scotus Separates Morality from Happiness," *American Catholic Philosophical Quarterly* 69 (1995): 425–45.

### Encyclopedia and Dictionary Articles

"John Duns Scotus," in Henrik Lagerlund, ed., *Encyclopedia of Medieval Philosophy*, 611–19. Springer, 2<sup>nd</sup> ed. 2018. 1<sup>st</sup> ed., 2011.

"Ontological Argument," in Robert Fastiggi and Joseph Koterski, eds., *New Catholic Encyclopedia Supplement 2012-2013: Ethics and Philosophy III*: 1101–3. Gale Cengage Learning, 2013.

"Voluntarism" and "John Duns Scotus," in Ian A. McFarland, David A. S. Fergusson, Karen Kilby, and Iain R. Torrance, eds., *The Cambridge Dictionary of Christian Theology*. Cambridge University Press, 2011.

- “John Duns Scotus,” in A. C. Grayling and Andrew Pyle, eds., *Continuum Encyclopedia of British Philosophy*. Thoemmes Continuum, 2006.
- “Gaunilo,” in Donald Borchert, ed., *The Encyclopedia of Philosophy*, 2<sup>nd</sup> ed. Macmillan Reference USA, 2006.
- “John Duns Scotus,” in Gavin McGrath and W. C. Campbell-Jack, eds., *The New Dictionary of Christian Apologetics*, 228. Inter-Varsity Press, 2006.
- “John Duns Scotus,” in Edward N. Zalta, ed., *Stanford Encyclopedia of Philosophy*, 2001, <http://plato.stanford.edu/entries/duns-scotus/> (revised and updated, 2007)
- “Saint Anselm,” in Edward N. Zalta, ed., *Stanford Encyclopedia of Philosophy*, 2000, <http://plato.stanford.edu/entries/anselm/> (revised and updated, 2007)
- “Farrer, Austin Marsden,” in Edward Craig, ed., *Routledge Encyclopedia of Philosophy*, 3: 560–61. Routledge, 1998.

## Reviews

- “Anselm’s *Proslogion*” (Untimely Review), *Topoi* 35 (2016): 613–16.
- John Llewelyn, *Gerard Manley Hopkins and the Spell of John Duns Scotus* (Edinburgh University Press, 2015), *Notre Dame Philosophical Reviews*, 2016 (<https://ndpr.nd.edu/news/65219-gerard-manley-hopkins-and-the-spell-of-john-duns-scotus/>)
- Thomas M. Osborne Jr., *Human Action in Thomas Aquinas, John Duns Scotus & William of Ockham* (Catholic University of America Press, 2014), *Notre Dame Philosophical Reviews*, 2014 (<http://ndpr.nd.edu/news/49331-human-action-in-thomas-aquinas-john-duns-scotus-and-william-of-ockham/>)
- Brian Dobell, *Augustine’s Intellectual Conversion: The Journey from Platonism to Christianity* (Cambridge University Press), *Notre Dame Philosophical Reviews*, 2011 (<http://ndpr.nd.edu/review.cfm?id=23690>)
- Katherin Rogers, *Anselm on Freedom* (Oxford University Press, 2008), *Notre Dame Philosophical Reviews*, 2009 (<http://ndpr.nd.edu/review.cfm?id=15226>).
- Alexander W. Hall, *Thomas Aquinas and John Duns Scotus: Natural Theology in the High Middle Ages* (Continuum, 2007), *Journal of the History of Philosophy* 46 (2008): 483–85.
- James J. O’Donnell, *Augustine: A New Biography* (HarperCollins, 2005), *Notre Dame Philosophical Reviews*, 2007 (<http://ndpr.nd.edu/review.cfm?id=8703>).
- Tobias Hoffmann, *Creatura intellecta: Die Ideen und Possibilitäten bei Duns Scotus mit Ausblick auf Franz von Mayronis, Poncius, und Mastrius* (Aschendorff, 2002), *Speculum* 79 (2004): 206–8.
- Giorgio Pini, *Categories and Logic in Duns Scotus: An Interpretation of Aristotle’s Categories in the Late Thirteenth Century* (Köln: Brill, 2002), *History and Philosophy of Logic* 24 (2003): 69–71.
- A. S. McGrade, John Kilcullen, and Matthew Kempshall, eds., *The Cambridge Translations of Medieval Philosophical Texts: Volume 2—Ethics and Political Philosophy* (Cambridge University Press, 2001), *The Philosophical Review* 111 (2002): 576–78.
- John E. Hare, *God’s Call: Moral Realism, God’s Commands, & Human Autonomy* (Wm. B. Eerdmans Publishing Co., 2001), *The Thomist* 66 (2002): 477–81.
- Ralph McInerney, *Characters in Search of Their Author: The Gifford Lectures, 1999-2000* (University of Notre Dame Press, 2001), *Notre Dame Philosophical Reviews*, 2002 (<http://ndpr.icaap.org/content/archives/2002/1/williams-mcinerney.html>)
- William A. Frank and Allan B. Wolter, *Duns Scotus: Metaphysician* (Purdue University Press, 1995), *International Journal for Philosophy of Religion* 43 (1998): 125–27.
- Toivo J. Holopainen, *Dialectic and Theology in the Eleventh Century* (E.J. Brill, 1996), *History and Philosophy of Logic* 18 (1997): 55–59.

## Work in Progress

- "Can Anselm Have Everything He Wants?" (with Sandra Visser)  
"Once More unto the Breach: Scotus on God and the Moral Law"  
"Taxonomy and Moral Psychology in Scotus's Account of the Virtues"  
"The Problem of Evil, Regeneration, and Atonement," for *The Cambridge Companion to Aquinas*, 2<sup>nd</sup> ed, *Cambridge Critical Guide to Augustine's Confessions*  
*John Duns Scotus: Ethics in Transition*

## Recent Presentations

- "Taxonomy and Moral Psychology in Scotus's Account of the Virtues," Society for Medieval and Renaissance Philosophy, American Philosophical Association, Central Division Meeting, February 2019  
"Once More unto the Breach: Scotus on God and the Moral Law," American Philosophical Association, Eastern Division Meeting, January 2019  
"Can Anselm Have Everything He Wants?" Toronto Colloquium in Medieval Philosophy, University of Toronto, September 2017; Cornell Summer Colloquium in Medieval Philosophy, June 2017; Department of Philosophy and Religious Studies, Clemson University, March 2017; Department of Philosophy, University of Tennessee, Knoxville, February 2017  
"John Duns Scotus: Ethics in Transition," Institute for Advanced Studies in the Humanities, University of Edinburgh, April 2016  
"What Dorothy Sayers Taught Me about Translating Augustine's *Confessions*," University of Oxford C. S. Lewis Society, June 2015; Institute for Advanced Studies in the Humanities, University of Edinburgh, December 2014  
"Anselm's Quiet Radicalism," Department of Philosophy, University of St Andrews, April 2015; Department of Philosophy, Marquette University, February 2015  
"Anselm on Atonement: A Defense," Logos Workshop in Philosophical Theology, University of Notre Dame, May 2014  
"Anselm on Evil," Rollins College, March 2014  
"Intertextuality in Augustine's *Confessions*: Reflections on Translation, Interpretation, and Teaching," Society of Christian Philosophers, American Philosophical Association, Eastern Division Meeting, December 2013

## Honors, Awards, and Fellowships

- Visiting Research Fellow, Institute for Advanced Studies in the Humanities, University of Edinburgh, January–April 2016  
Faculty Outstanding Research Achievement Award, University of South Florida, 2015  
Visiting Fellow, Centre for Ethics, Philosophy and Public Affairs, University of St Andrews, April–June 2015  
American Philosophical Association Edinburgh Fellow, Institute for Advanced Studies in the Humanities, University of Edinburgh, August–December 2014  
Alvin Plantinga Fellow, Center for Philosophy of Religion, University of Notre Dame, August 2005–May 2006  
College of Liberal Arts and Sciences Collegiate Teaching Award, University of Iowa, 2005

Graduate School Award in the Humanities, University of Notre Dame, 1995  
Founder's Medalist (valedictorian), College of Arts and Science, Vanderbilt University, 1988  
Phi Beta Kappa, Vanderbilt University, 1988

## Courses Taught

### *Undergraduate*

Introduction to Philosophy  
Introduction to Ethics  
Philosophy and Human Nature  
Ancient Philosophy  
The Search for the Self in Late Antiquity  
Seminar in Religion: Augustine's *Confessions*  
Medieval Philosophy  
Philosophy of Religion  
Classics of Christian Thought  
Contemporary Christian Ethics

### *Graduate*

Aristotle's Ethics  
Aristotle's *Ethics* and Its Medieval Commentators  
Aristotle's Logic  
Classics of Christian Thought  
Atonement Theory from the Fathers through the Middle Ages  
Philosophy in Christian Antiquity  
Augustine's *Confessions*  
Augustine, Anselm, Abelard  
Anselm  
History of Ethics: A History of Virtue Theory  
History of Ethics: Ancient and Medieval  
Medieval Ethical Theory  
The Ethics of Thomas Aquinas  
Aquinas on Happiness and Human Action  
Aquinas's Theory of Knowledge  
Reason in the Ethics of Aquinas and Scotus  
Metaethics and Action Theory from Augustine to Scotus  
Scotus's Ethics  
Natural Theology in Aquinas, Scotus, and Ockham  
Major Themes in Aquinas, Scotus, and Ockham  
Voluntarism from Aquinas to Ockham  
Mind, Meaning, and Metaphysics in John Duns Scotus  
Medieval Latin

### *Video course*

Reason and Faith: Philosophy in the Middle Ages  
(The Teaching Company, 2007)

## Service

### To the profession

#### Refereeing: Books and Book Proposals

Cambridge University Press (2018, 2010, 2008, 2002)  
University of Notre Dame Press (2018, 2009, 2004)  
Catholic University of America Press (2018, 2010, 2003, 2002, 2001)  
Oxford University Press (2017, 2016, 2015, 2014, 2010, 2007, 2005, 2003, 2001)  
Continuum (2010)  
Hackett Publishing Company (2007, 1999)  
Peter Lang Publishers (1998)  
W. W. Norton & Co. (1998)  
Cornell University Press (1997)  
SUNY Press (1994)

#### Refereeing: Articles

*Faith and Philosophy* (2019, 2018, 2017 [2 times], 2016, 2015 [2 times], 2014 [2 times], 2013 [3 times], 2012, 2011 [2 times], 2010, 2009, 2007, 2006, 2005, 2004, 2003, 2002, 2001)  
*International Journal for Philosophy of Religion* (2019, 2018, 2016, 2013, 2011)  
*British Journal of the History of Philosophy* (2018 [3 times], 2013)  
*Philosophical Quarterly* (2018)  
*Studies in History and Philosophy of Science* (2018)  
*International Journal of Systematic Theology* (2018, 2017, 2012)  
*Modern Theology* (2017, 2010)  
*Res Philosophica* (2017)  
*American Catholic Philosophical Quarterly* (2017, 2016 [2 times], 2015, 2005)  
*Philosophical Studies* (2017)  
*Religious Studies* (2017, 2014)  
*Journal of the History of Philosophy* (2015, 2012, 2008, 2005)  
*The Mediaeval Journal* (2015)  
*Archiv für Geschichte der Philosophie* (2014, 2006)  
*History of Philosophy Quarterly* (2013)  
*Theological Studies* (2011)  
*Medieval Philosophy and Theology* (2000, 1999, 1998, 1996, 1994)  
*Australasian Journal of Philosophy* (1999)  
*Ancient Philosophy* (1998)  
*Journal of Philosophical Research* (1997 [3 times], 1998 [4 times])

#### Other

Member, Editorial Board, *Faith and Philosophy* (2013– ) and *Stanford Encyclopedia of Philosophy* (2008– )  
Member, Diversity Committee, Society of Christian Philosophers, 2018–  
External reviewer for tenure and promotion, Baylor University, Fall 2019  
Survey respondent for the *Philosophical Gourmet Report*, 2017, 2014, 2011, 2008, 2004, 2002  
External reviewer for promotion to Ordinary Professor, Catholic University of America, 2017  
Grant panelist, National Endowment for the Humanities, Editions and Translations program, 2017

External reviewer for promotion to Professor, St Louis University, 2016  
External reviewer, Department of Philosophy, Wayne State University, 2016  
External reviewer for promotion to Professor, Fordham University, Fall 2009  
External reviewer for tenure and promotion, Saint Louis University, Fall 2007, Fall 2002  
Interviewed for program on the ethics of virtue, "Encounter," Australian Broadcasting Company, 15  
October 2006  
External reviewer for tenure and promotion, Creighton University, Fall 2005  
Referee, Trinity College (Cambridge) Junior Research Fellowship Competition, 2005  
External reviewer for tenure and promotion, University of Delaware, Fall 2000  
President, Iowa Philosophical Society, 1999

### **To the college and university**

Chair, USF School of Humanities Tenure & Promotion Committee, 2019--  
Member, USF College of Arts and Sciences Tenure & Promotion Committee, 2018--  
Outside member of Religious Studies Tenure & Promotion Committee, Fall 2018  
Member, USF School of Humanities Tenure & Promotion Committee, 2017--2019  
Outside chair for Promotion to Full Professor (Religious Studies), Fall 2017  
Chair, USF Sabbatical Committee, 2014  
Member, USF Sabbatical Committee, 2013  
Chair, USF College of Arts and Sciences Tenure & Promotion Committee, 2010--2011  
Member, USF College of Arts and Sciences Tenure & Promotion Committee, 2008--2010  
Chair, USF College of Arts and Sciences Grievance Committee (*ad hoc*), Fall 2008  
Member, UI Student Appeals Committee, 2004--2005  
Member, UI Dewey B. Stuit Selection Committee (honors scholarships), 2004  
Member, UI Review Committee, Honors Program, 2003  
Member, UI Liberal Arts and Sciences Scholarship Committee, 2002  
Member, UI Dewey B. Stuit Selection Committee, 2001  
Member, UI Faculty Assembly, 1998--1999

### **To the department**

USF Philosophy Graduate Committee, 2017--  
USF Philosophy Promotion and Tenure Committee, 2017--  
USF Philosophy Graduate Committee, 2010--2011  
USF Religious Studies Faculty Advisory Committee, 2008--2011 (Chair, 2009--2010)  
USF Religious Studies History of Christianity search committee and interview team, 2008--2009  
USF Philosophy Committee on Promotion to Professor, Fall 2008  
USF Philosophy Undergraduate Committee, Fall 2007--Spring 2009  
USF Religious Studies Graduate Committee, Fall 2006--  
USF Religious Studies Faculty Advisory Committee, Chair, 2006--2007  
USF Philosophy Graduate Committee, 2006--2007  
UI Philosophy of mind search committee and interview team, 2003--2004  
UI Early modern philosophy search committee and interview team, 2001--2002  
UI Lectures and Arrangements Committee: Spring 2003--2005 (Chair, Spring 2003--Spring 2005), Fall  
1998--Spring 2000 (Chair, Spring 2000)  
UI Graduate Studies Committee: Fall 2000--Fall 2002 (Acting Chair, Spring 2001), Spring 1998--Fall 1999  
UI Library Acquisitions Committee: Fall 1996--Spring 1999



Creighton Epistemology search committee and interview team, 1994–1995, 1995–1996

## Research Funding

### External

NEH Scholarly Editions and Translations Grant for *John Duns Scotus: Readings in Ethics*, January 2014–December 2015 (\$138,080)

NEH Summer Seminar: Aristotle on Meaning and Thought, led by Prof. Deborah Modrak and Prof. Mark Wheeler, June 30–August 1, 2003 (\$3250)

Calvin College Summer Seminar in Christian Scholarship: Seminar on God and Evil, led by Prof. Peter van Inwagen, June 21–July 30, 1999 (\$2950 + travel and lodging)

### Internal

USF Creative Research Grant, Summer 2007 (\$5524 to complete work on *Anselm*)

USF College of Arts and Sciences Faculty Development Grant, Summer 2007 (\$1000 grant for project on analyzing theological texts)

UI Arts and Humanities Initiative, Summer 2002 (\$6000 summer stipend)

UI Arts and Humanities Initiative, Summer 2000 (\$1050 for research assistant for work on Jane Austen)

UI New Technologies in the Learning Environment, Summer 2000 (\$3000 for instructional technology and training)

UI Old Gold Fellowship, Summer 1997 (\$4055.56 for summer archival work on Duns Scotus at Oxford)

UI International Travel Grant, Summer 1997 (\$550 for travel to Oxford for archival work)

Creighton Vice-President for Research Discretionary Fund, 1995 (\$675.74 to acquire microfilms of manuscripts)

## Dissertation Advising

### As director

Lilian M. King (USF, Philosophy and Religion), *Abelard's Affective Intentionalism*, defended 18 June 2019

Matt Dee (USF, Philosophy), *William of Ockham's Divine Command Theory*, defended 18 March 2019

Robert H. Craig (USF, Philosophy and Religion), *Augustine's Confessions: The Battle between Two Conversions*, defended 2 November 2018

Jeff Steele (USF, Philosophy), *The Metaphysics of Goodness in John Duns Scotus*, defended 12 November 2015

Steven Surrency (USF, Philosophy and Religion), *Hermeneutics and the History of Interpretations of Romans 1–2*, defended 23 October 2015

Edward Matusek (USF, Philosophy), *Evil in Augustine's Confessions*, defended 14 November 2011

Brett Gaul (UI, Philosophy), *Augustine's Rejection of Pagan Moral Philosophy*, defended 21 September 2007

Thomas P. Scheck (UI, Interdisciplinary Studies), *The Reception of Origen's Commentary on Romans*, defended December 2003

### As member of the committee

Garrett W. Potts (USF Philosophy and Religion), *From Meaningful Work to Good Work: Reexamining the Moral Foundation of the Calling Orientation*, defended 18 June 2019

Ryan Quandt (USF Philosophy), *Reasoning of the Highest: Leibniz and the Moral Quality of Reason*, defended 28 March 2019

- Lucio Mare (USF Philosophy), *Leibniz's More Fundamental Ontology: From Overshadowed Individuals to Metaphysical Atoms*, defended 1 April 2016
- Daniel Collette (USF Philosophy), *Stoicism in Descartes, Pascal, and Spinoza: Examining Neostoicism's Influence in the Seventeenth Century*, defended 25 March 2016
- Richard Lamborn (USF, Philosophy), *Thinking Nature: Pierre Maupertuis and the Charge of Error Against Fermat and Leibniz*, defended 13 November 2015
- Joseph M. Anderson (USF, Philosophy), *Leibniz's Theodicies*, defended 2 April 2014
- Melissa Coakley (USF, Philosophy), *Aischune in Aristotle's Conception of Human Nature*, defended 20 March 2014
- Cameron Hunt McNabb (USF, English), *"Bite on Boldly": Staging Medieval and Early Modern Heretics*, defended 7 March 2012
- Richard Mercadante (USF, Philosophy), *The Persistence of Casuistry: A Neo-premodern Approach to Moral Reasoning*, defended 21 October 2011
- Anthony DeSantis (USF, Philosophy), *Philosophical Precursors to the Radical Enlightenment: Vignettes on the Struggle Between Philosophy and Theology from the Greeks to Leibniz with Special Emphasis on Spinoza*, defended 8 April 2011
- Adam Buben (USF, Philosophy), *The Existential Compromise in the History of the Philosophy of Death*, defended 7 February 2011
- Jared Kinggard (USF, Philosophy), *Rethinking Ethical Naturalism: The Implications of Developmental Systems Theory*, defended 28 October 2010
- Michele Merritt (USF, Philosophy), *Queering Cognition: Extended Minds and Sociotechnologically Hybridized Gender*, defended 14 October 2010
- John R. Wolfe (USF, Philosophy), *Arete and Physics: The Lesson of the Timaeus*, defended 21 January 2010
- Jordan Copeland (UI, Religious Studies), *Rehearsals for Engagement: The Moral Practice of Friendship and the Cultivation of Social Concern*, defended 11 May 2007
- Verna Maria Ehret (UI, Religious Studies), *Globalization and the Future of a Theology of Redemption: Beyond Fundamentalism and Postmodernism*, defended 11 May 2007
- T. A Sandberg (UI, Philosophy), *Thomas Reid's Providentialist Epistemology*, defended 29 November 2004
- David C. Noe (UI, Classics), *Oikeiosis, Ratio, and Natura: The Stoic Challenge to Cicero's Academism in Fin. and ND*, defended 26 April 2003
- Benjamin D. Hill (UI, Philosophy), *Studies in the Understructure: The Semiotic Basis of John Locke's Empirical Epistemology*, defended 17 April 2003
- Albert David Anders (UI, Religion), *Prophets from the Ranks of Shepherds: John Calvin and the Challenge of Popular Religion (1532-1555)*, defended 6 December 2002
- Samuel J. Huskey (UI, Classics), *Ovid's Tristia I & III: An Intertextual Katabasis*, defended 11 April 2002
- Svetoslava Slaveva (UI, Classics), *Multiplicity in Plotinus*, defended 28 March 2000
- Daniel Frederick Eppley (UI, Religion), *A Convenient Faith: Royal Supremacy and the Definition of Christian Doctrine in Tudor England*, defended 29 October 1999
- Elysa Rachael Koppelman (UI, Philosophy), *The Problems with Internalism: Practical Deliberation and the Moral Agent*, defended 14 June 1999
- David Michael Simpson (UI, History), *The Moral Battlefield: Venereal Disease and the British Army During the Second World War*, defended 10 November 1998
- Russell L. Friedman (UI, History), *'In Principio Erat Verbum': The Incorporation of Philosophical Psychology into Trinitarian Theology, 1250-1325*, defended 31 January 1997
- John M. Beaudoin (UI, Philosophy), *The Cumulative Approach to Natural Theology*, defended 1 May 1997